

**Essence:** Sweet children, everything you can see with your physical eyes is going to be destroyed. Therefore, have unlimited disinterest in all of it. Baba is creating the new world for you.

**Question:** When you children sit in silence, what is the significance of that?

**Answer:** When you sit in silence, you remember the land of silence. You understand that to experience silence means to die a living death. Here, Baba, in the form of the Satguru, teaches you to stay in silence. You have to stay in silence in order to incinerate your sins. You now have the knowledge of the home to which you are soon to return. Although people in other satsangs sit in silence, they know nothing of the land of silence.

**Om shanti.** Shiv Baba is speaking to you sweetest, long-lost and now-found spiritual children. It is written in the Gita that Shri Krishna speaks, but, it is in fact Shiv Baba who speaks. Krishna wouldn't be called Baba. All the people of Bharat are aware that there are two fathers; the worldly one (lokik) and the One from beyond (Parlokik). The parlokik One is also called the Supreme Father. Your physical one wouldn't be called the Supreme Father. The One who is explaining to you is not a physical father. The parlokik Father is explaining to the parlokik children. You first go to the land of peace, which is also called the land of liberation (mukti), nirvana or the land beyond sound (vanprasth). Baba says: Children, you now have to return to the land of peace. Only that place is called the tower of silence. When you come here, you must first sit in silence. Those who go to a satsang first sit in silence, but they do not have the knowledge of the land of silence. Children you understand that you souls have to renounce your old body and return home. You might leave your body at any time. Therefore, you must now study well all that the Father teaches you. He is also the Supreme Teacher. He is the Guru, the Bestower of Salvation. You must have yoga with Him. Only this one does all three types of service. No one else can do three types of service in this way. This one Father also teaches silence. To die a living death is called silence. You now understand that you have to return home to the land of peace. No souls can return home until they have become pure. Everyone has to return home anyway. If you now commit sin, you will be punished for those sinful acts and your status will also be destroyed. If you souls are defeated by Maya, you have to experience punishment and also only receive a small reward. Baba comes to enable you to conquer Maya. However, out of carelessness, you do not remember Baba. Here, you must only remember the one Father. People stumble along so much on the path of bhakti. They know nothing of the ones to whom they bow their heads. Baba comes and saves you from having to stumble. It has been explained to you how gyan (knowledge) is the day and bhakti (devotion) is the night. Stumbling only takes place during the darkness of the night. The day dawns through the light of knowledge, that is, the golden and silver ages come. Bhakti means the night, the copper and iron ages. All these ages make up the duration of the drama. For half the period it is the day and for the other half it is the night. It is the unlimited day and night of the Prajapita Brahma Kumars and Kumaris. This is an unlimited aspect. The unlimited Father comes at the unlimited confluence age. This is why the term Shiv Ratri (the night of Shiva) is used. People do not know what is meant by the term Shiv Ratri. No one but

you knows this secret of Shiv Ratri. This is the period in between the time when the night is over and day breaks. This period is called the most auspicious confluence age; it is the period of time between the old world and the new world. Baba only comes at every auspicious confluence age. He does not come in every age. They refer to the meeting of the golden and silver ages as the confluence age. Baba says: This is a mistake. Shiv Baba says: Remember Me and your sins will be destroyed. This is called the fire of yoga. All of you are Brahmins. You Brahmins teach souls yoga in order for them to become pure, whereas those brahmin priests make people sit on the pyre of lust. There is a vast difference between those brahmins and you Brahmins. They are born through vice whereas you take birth through the mouth. You have to understand everything very clearly. Explain to everyone who comes that they must remember the unlimited Father so that their sins can be destroyed and they can claim their inheritance from Him. Then, the more you imbibe divine virtues and inspire others to imbibe them, the higher the status you will claim. Baba comes to purify the impure. Therefore, you must do this service also. All are impure. Gurus cannot purify anyone. Shiv Baba's name is the Purifier. He comes here when everyone has become completely impure. Baba comes according to the plan of the drama. Children, first He explains who Alpha is to you. He says: Remember Me. You tell others that He is the Purifier, that the spiritual Father is also called the Purifier. People say: Oh God! Oh Father!, but none of them have His introduction. You people of the confluence age have now received His introduction. Those people are living in hell. You are no longer living in hell. Yes, if you become defeated and fall completely down, all the income you have earned is destroyed. The main thing is to change from impure to pure. This is the vicious world. That world, where the deities rule the kingdom is viceless. Children, you now understand that it is the deities, who come first that take the most births. The deities who belong to the sun dynasty arrive first. They claim an inheritance for twenty-one generations: an unlimited inheritance of purity, happiness and peace. Satyug is called the land of complete happiness. The silver age is of semi happiness because two degrees have been lost. Because the degrees are less the light is also less. When the degrees of the full moon reduce, its light also reduces. Ultimately, just a line is left; it does not become non-existent. The same happens to you; your light does not completely extinguish. It is like a pinch of salt in a sackful of flour. Baba sits here and explains to you souls. This is the meeting between souls and the Supreme Soul. You have to use your intellect for this. When does the Supreme Soul come? When there are too many souls. It is when there are too many human beings, that the Supreme Soul comes to meet you. Why does this meeting of the souls and the Supreme Soul take place? Those meetings (fairs) take place in order for souls to become dirty. At this time, you are being changed from thorns into flowers by the Master of the Garden. How do you become this? With the power of remembrance. Baba is called the Almighty Authority. Just as Baba is the Almighty Authority, so Ravan is no less powerful. Baba Himself says: Maya is very strong; she is very powerful. You say: Baba, I try to remember You but Maya makes me forget to have remembrance of You. Therefore, you and Maya are enemies of one another. Baba comes and enables you to conquer Maya. Then Maya defeats you again. The deities have been portrayed battling with the devils, but that does not happen. The battle is when you have remembrance in order to become deities that Maya causes obstacles in the way



of your remembrance. This does not happen in knowledge. Obstacles interfere in your remembrance. Maya repeatedly makes you forget Me. When you become body conscious, you are slapped by Maya. Very bitter words are used for those who become lustful. This is the kingdom of Ravan. Children, it is explained to you here that you must become pure, but some of you don't. Baba says: Children, do not indulge in vice; do not make your face ugly. However, they still write: Baba, Maya defeated us. We have made our faces ugly. There are the words 'ugly' and 'beautiful'. Vicious ones are ugly and viceless ones are beautiful. No one, but you, knows what is meant by the words 'ugly' and 'beautiful'. Krishna is also known as the ugly and the beautiful one (Shyam Sunder). Baba explains the meaning of his name. He was the first prince of heaven. He came first in beauty. Then, by taking rebirth, he came down and became ugly. This is why he has been named, "Shyam Sundar". Baba explains the meaning of this. Shiv Baba is ever-beautiful. He comes and makes you children beautiful. Impure ones are ugly and pure ones are beautiful. They have natural beauty. Children, you have come here to become the masters of the world. It has been remembered that God Shiva says that mothers open the gates of heaven. This is why there is the saying: "Salutations to the Mothers". You understand that there must therefore be the Father. Baba increases the praise of the mothers. First it is Lakshmi and then Narayan, whereas here, it is first Mr. and then Mrs. The drama is created in this way. Baba, the Creator, first gives you His introduction. You have two fathers. One is your limited lokik father and the other is your unlimited parlokik Father. You remember your unlimited Father because you receive your unlimited inheritance from Him. Even though people receive a limited inheritance, they still remember their unlimited inheritance. They say: When You come, we will break connections with all others and form a connection with You alone. Who says this? The souls say this. Souls play their role through the sense organs. Each soul takes birth according to his karma. Whether he becomes wealthy or poor depends on his karma. Lakshmi and Narayan were the masters of the world. What did they do? Only you know this and only you can explain this. None of those who belong to the shudra community know this. Baba says: Have total disinterest in everything you can see with your physical eyes. All of it is going to be destroyed. When a new house is built you have disinterest in the old one. Children, you would say that your Father has created a new home for you, that you will go and live there and that the old one is going to be demolished. This is an unlimited aspect. Children, you understand that Baba has come in order to create heaven. This world is now old and dirty. You children, now sitting in front of Trimurti Shiva, have to become victorious. In fact, this Trimurti is your coat of arms. The clan of you Brahmins is the most elevated clan; it is the top-knot. It is a kingdom that is being created. Only you Brahmins really know of this coat of arms. Shiv Baba is teaching you through Brahma in order to make you into deities. Destruction has to take place. When the world becomes tamopradhan, natural calamities also help to destroy it. So many things are invented by the scientists' intellect. It isn't that missiles emerge from their stomach. Scientists have invented these things and they will be used to destroy their whole clan. Children, you have been told that Shiv Baba is the Highest on High. Only Shiv Baba and the deities should be worshipped. Brahmins shouldn't be worshipped because, although you souls may be pure, your bodies are not pure. Therefore, you are not worthy of being worshipped, but you are praiseworthy. When you become

deities, your souls are pure and the bodies you receive are also new and pure. At this time you are praiseworthy. There is the saying: "Salutations to the Mothers". What did the army of mothers do? It was the mothers who gave knowledge on the basis of shrimat. You mothers give knowledge to everyone on the basis of shrimat. You mothers give the nectar of knowledge to everyone. Only you understand this accurately. People just sit down and recite all the many stories that have been written in the scriptures. They keep saying "True, True"! If you sit and tell them this, they would say "True, True". You no longer say "True, True"! People's intellects have completely turned to stone. It has been remembered that there was a stone intellect and a divine intellect. The Lord of Divinity has a divine intellect. In Nepal, there is an image of the Lord of Divinity. Lakshmi and Narayan are lords of divinity; they have a dynasty. If you ask who else could be a lord of divinity other than Lakshmi and Narayan, no one could answer you. However, someone good is needed to explain. Many people say to you: But you do not use the picture of so-and-so. The main thing is to understand the Creator and all the secrets of His creation. Sages and holy men just say, "neti, neti" (He is neither this nor that). You now know everything about the Father. Therefore, you have now become theists. Maya, Ravan, makes you into atheists. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for Dharna:**

1. Always remain aware that you Brahmins are the mouth-born children of Brahma. Your clan is the most elevated clan. You have to become pure and inspire others to become pure. Become the helper of Baba the Purifier.
2. Never be careless about having remembrance of Baba. When you become body conscious, Maya puts obstacles in the way of remembrance. Therefore, renounce body consciousness. Incinerate all your sins in the fire of yoga.

**Blessing:** *May you be an easy effort-maker and make the specialities of your Brahmin birth your natural nature.*

Your Brahmin birth is your special birth. Your Brahmin dharma (religion) and karma (action) are special. You Brahmins are the most elevated because you follow Sakar Brahma Baba in everything he did. The nature of Brahmins is special. An ordinary nature or a nature influenced by Maya is not the nature of Brahmins. Simply remain aware that you are a special soul. When this nature becomes your natural nature, you will find it easy to become equal to the Father. Then, you will become an embodiment of remembrance and thus an embodiment of power. This is what is meant to be an easy effort-maker.

**Slogan:** *When you imbibe all the virtues and become an embodiment of all virtues you can donate them to others.*

\*\*\* OM SHANTI \*\*\*